



RECEIVED

APR 14 2006

For Ecology Use

Fee Paid \$150.00 *pd*Date 4/14/06 *W*State of Washington  
DEPT. OF ECOLOGY  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Kevin Sluys / Sluys Family Trust Home Tel: (360) 734 - 7147  
Mailing Address 2076 Dellesta Drive Work Tel: (360) 510 - 6722  
City Bellingham State WA Zip+4 98226 + FAX: (360) 734 - 2038

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 acfs (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Domestic. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.25

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>					A permit is desired for _____ well(s).			
Number of diversions: _____								
Source flows into (name of body of water): _____					Size & depth of well(s): _____			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>(NS - 500') - (EW - 200') 200' straight out "see site map"</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SE</u>	<u>26</u>	<u>38N</u>	<u>3E</u>	<u>Whatcom</u>	<u>13 &amp;</u>	<u>1/2 -14</u>	<u>Dellesta Park</u>
For Ecology Use Date Received: <u>4/14/2006</u> Priority Date: <u>4/14/06</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>4/14/06</u> By <u>JSS</u> Date Returned _____ By _____ WRIA: <u>1</u>								



Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

There has been an existing home on the property since 1952 which uses a 1 hp pump to draw water from the lake. If this application is approved, we agree to install a treatment system per Whatcom County Code. We also agree that within a year for conservation purposes to reduce water usage we will replace all faucets and commodes with low-flow modern fixtures.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Domestic/ SFR  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO  
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Bellingham take Northshore Drive. Turn right on the first Dellesta Park entrance. It is the third house on the right (2076 Dellesta Drive).

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

April 10, 2006

Date

"same"

Laneowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

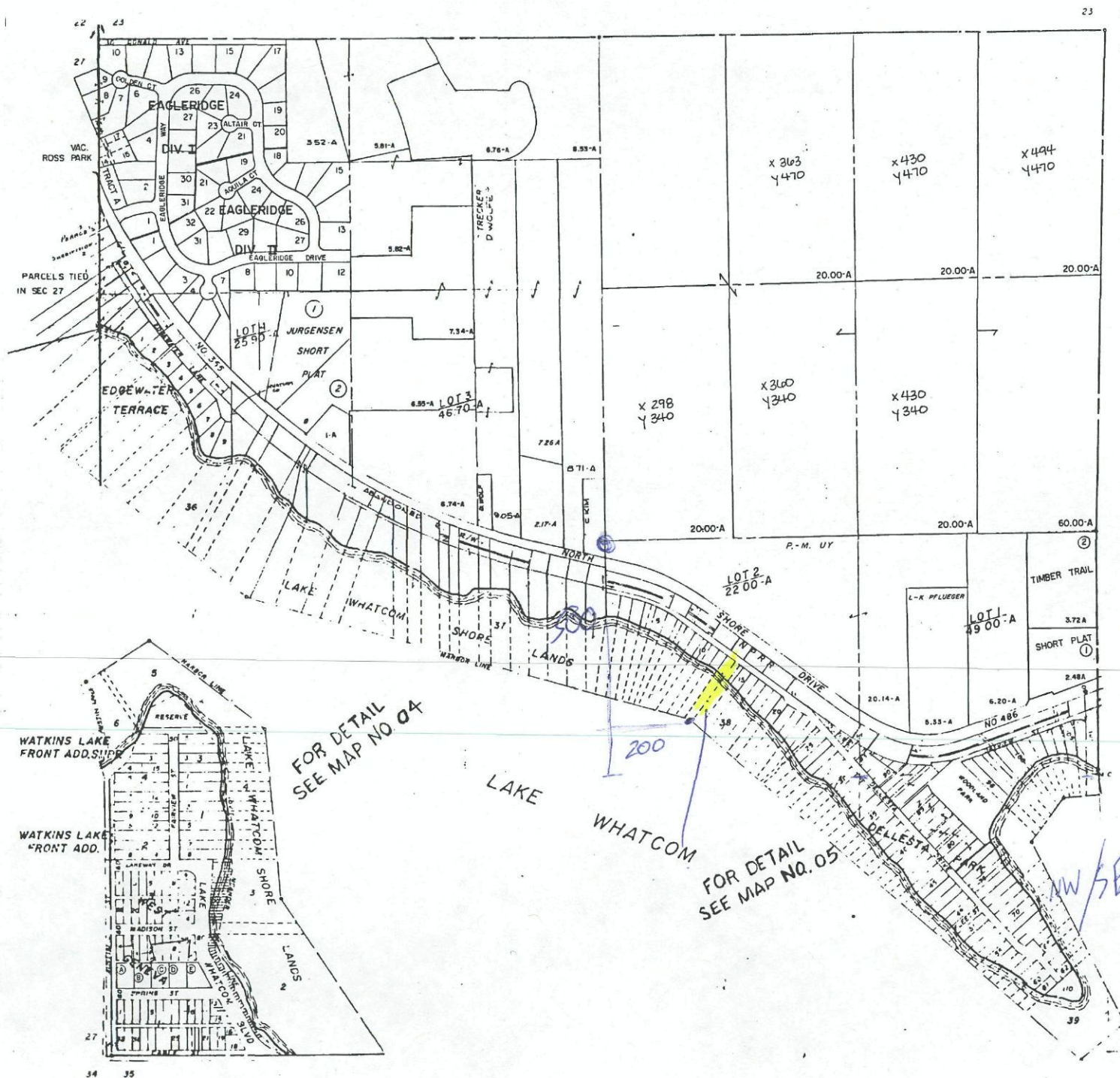
To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Lot 13 and the Northwestery one-half of Lot 14, Plat of Dellesta Park, according to the plat thereof, recorded in Volume 7 of Plats, Page 34, records of Whatcom County, Washington, and Lake Whatcom Shorelands abutting.

Also a tract of land in Section 26, Township 38 North, Range 3 East of W.M., described as that portion of the abandoned railroad right of way that lies between the Southerly line of North Shore Road and the Northerly line of lots 13 and the Northwest 25 feet of 14 of the Plat of Dellesta Park and between lines extended Northerly at right angles to the Southerly line of North Shore Road or tangent thereof from the said 25 foot point of the Northerly line of said Lot 14 and from the Northwest corner of said Lot 13 to the Southerly line of North Shore Road.





TOWNSHIP

38

RANGE

3E

SECTION

26

MAP NO.

01

SCALE

1" = 400'

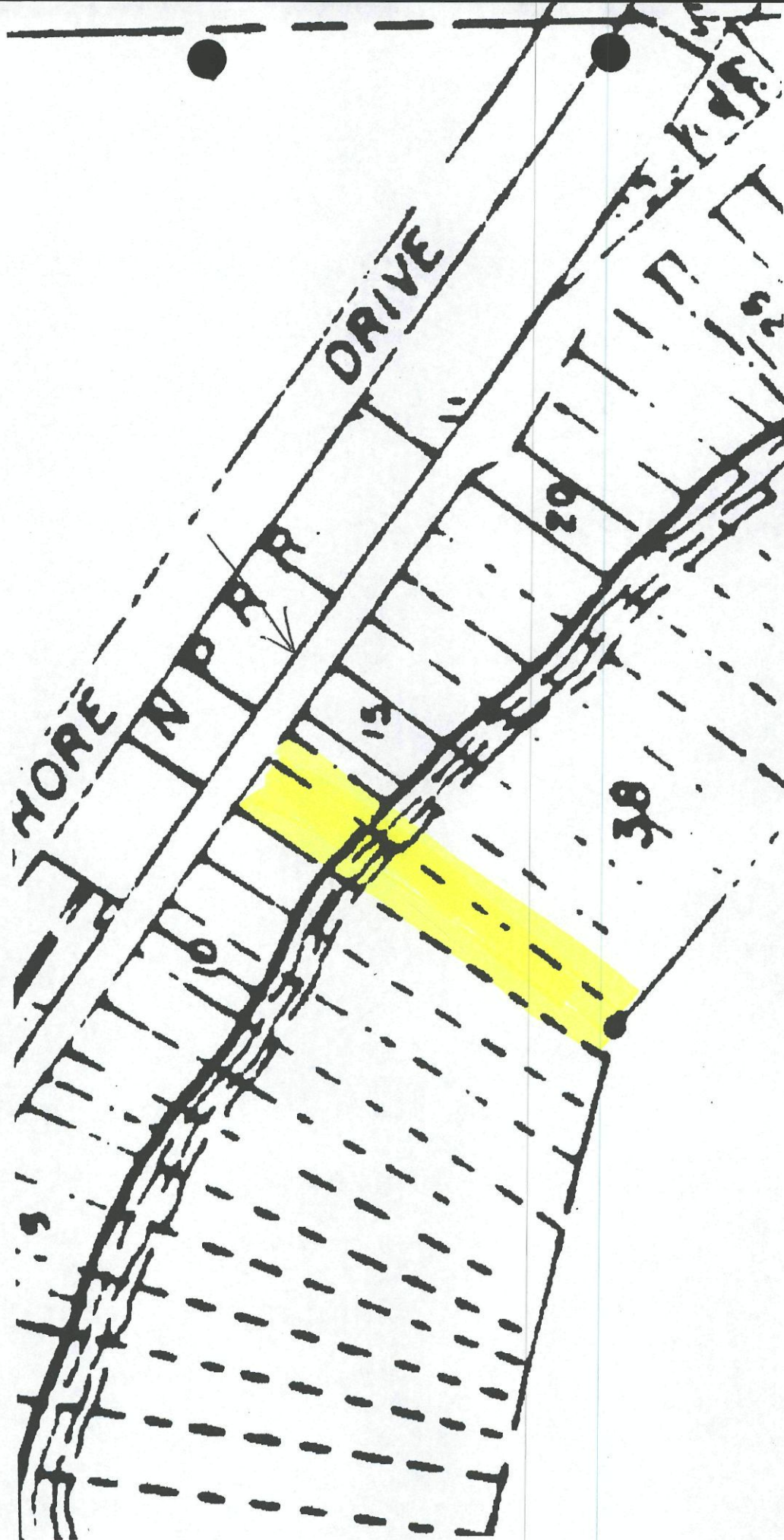
DATE

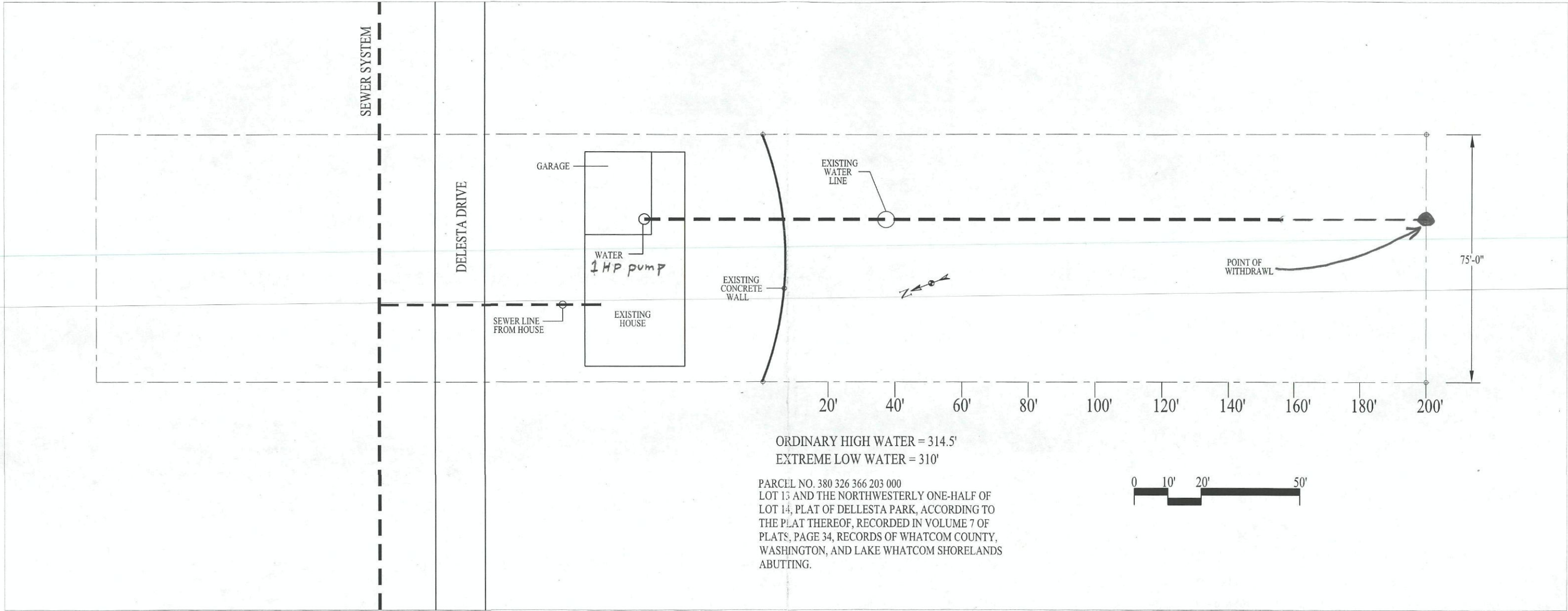
3/26/64

JUN 06 2005

THIS MAP IS FOR  
ASSISTANCE IN  
PROPERTY LOCATION  
AND NOT GUARANTEED  
FOR ACCURATE  
MEASUREMENTS







SHORESIDE MARINAS (SM) IS NOT RESPONSIBLE FOR SAFETY PROGRAMS, METHODS OR PROCEDURES OF OPERATION, OR THE CONSTRUCTION OF THE DESIGN SHOWN ON THESE DRAWINGS. WHERE SPECIFICATIONS ARE GENERAL OR NOT CALLED OUT, THE SPECIFICATIONS SHALL CONFORM TO STANDARDS OF INDUSTRY. DRAWINGS ARE FOR USE ON THIS PROJECT ONLY.

REVISIONS		
R-0	3/6/06	ISSUED

PROJECT: **KEVIN AND IRENE SLUYS**

TITLE: **EXISTING WATER LINE FOR PUMP**





DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

Dept. of Ecology

JUN 20 74 150167

1. NAME CORA CHADS  
ADDRESS 2076 DELLESTA DR  
BELLINGHAM ZIP CODE 98225

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE LAKE WHATCOM  
(SURFACE OR GROUND WATER)  
SEE ITEM 8 BELOW W.R.I.A. 1 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS \_\_\_\_\_

B. IF SURFACE WATER, THE SOURCE IS LAKE WHATCOM

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED \_\_\_\_\_ PRESENTLY USED 10 GPM (MAX)  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE) AVERAGE

B. ANNUAL QUANTITY CLAIMED \_\_\_\_\_ PRESENTLY USED 75,000 GAL/YR  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: DAILY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH JANUARY YEAR 1952

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: ABOUT 150 FEET AND STRAIGHT OUT  
FEET FROM THE LAKE WATER LINE LOT 13 CORNER OF SECTION \_\_\_\_\_

BEING WITHIN \_\_\_\_\_ OF SECTION \_\_\_\_\_, T. \_\_\_\_\_, N., R. \_\_\_\_\_ (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: LOT 13 AND THE NORTH  
WESTERLY HALF OF LOT 14, "DELLESTA PARK,"  
WHATCOM COUNTY, WASHINGTON AS PER THE MAP  
THEREOF, RECORDED IN BOOK 7 OF PLATS, PAGE 34,  
IN THE AUDITOR'S OFFICE OF SAID COUNTY AND  
STATE COUNTY \_\_\_\_\_

PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY - ONE HOME

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: DEED FROM STATE OF WASH  
8-1-34, RECORDED 9-19-34, VOL 226 OF DEEDS, PAGE 515, AUDITOR'S FILE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. 128485

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. 4357

X Cora Chads

DATE June 26, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

DIRECTOR - DEPARTMENT OF ECOLOGY

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504